

Subject: 07/11/2016 01:00 PM - Public Works and Gang Reduction Committee Meeting - CANCELLED
From: City Clerk
Date: 06/28/2016 09:48 AM
To: CLK_28@LISTSERV.LACITY.ORG
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TITLE: Public Works and Gang Reduction Committee Meeting - CANCELLED
DATE: 07/11/2016
TIME: 01:00 PM

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CANCELLED - PUBLIC WORKS AND GANG REDUCTION COMMITTEE

Monday, July 11, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER JOE BUSCAINO, CHAIR
COUNCILMEMBER NURY MARTINEZ
COUNCILMEMBER CURREN D. PRICE, JR.
COUNCILMEMBER MITCH O'FARRELL
COUNCILMEMBER DAVID E. RYU

(Adam R. Lid - Legislative Assistant - (213) 978-1076 or adam.lid@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

THE REGULAR MEETING FOR THIS DAY HAS BEEN CANCELLED

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT MATTER JURISDICTION

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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